

JOE WARDY
MAYOR



CITY COUNCIL

SUSAN AUSTIN
DISTRICT NO. 1

ROBERT A. CUSHING, JR.
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO
DISTRICT NO. 3

JOHN F. COOK
DISTRICT NO. 4

DANIEL S. POWER
DISTRICT NO. 5

PAUL J. ESCOBAR
DISTRICT NO. 6

VIVIAN ROJAS
DISTRICT NO. 7

ANTHONY W. COBOS
DISTRICT NO. 8

**SPECIAL CITY COUNCIL MEETING
COUNCIL CHAMBERS
FRIDAY, JULY 16, 2004
9:00 A.M.**

The City Council met at the above place and date at approximately 9:12 a.m. Mayor Joe Wardy present and presiding and the following Council Members answered roll call: Susan Austin, Robert A. Cushing, Jr., John F. Cook, Daniel S. Power, Paul J. Escobar, Vivian Rojas and Anthony Cobos. Absent: Jose Alexandro Lozano.

AGENDA

**FY2005
BUDGET HEARINGS SCHEDULE**

DATE	TIME	DEPARTMENT
July 16, 2004	9:00 AM	Parks
LOCATION: Council Chambers, City Hall		Financial and Administrative Services
		Comptroller
		Purchasing

PARKS AND RECREATION DEPARTMENT:

Dr. Norman C. Merrifield, Parks and Recreation Director, gave a PowerPoint presentation (on file in the City Clerk's Office) and answered questions from and responded to comments made by the Council Members.

Mr. Eddie Sanchez, Border TM Industries, commented on the contracts his company has with the City's Parks and Recreation Department for handicapped employment.

FINANCIAL AND ADMINISTRATIVE SERVICES:

Mr. Bill Chapman, Deputy Chief Administrative Officer for Financial and Administrative Services, gave a PowerPoint presentation (on file in the City Clerk's Office) and answered questions from and responded to comments made by the Council Members.

COMPTROLLER:

Ms. Carmen Arrieta Candelaria, Comptroller, gave a PowerPoint presentation (on file in the City Clerk's Office) and answered questions from and responded to comments made by the Council Members.

Mr. Bill Chapman, Deputy Chief Administrative Officer for Financial and Administrative Services, provided additional information and answered questions and responded to comments made by the Council Members.

Mr. David Almonte, Office of Management and Budget Director, provided additional comments.

.....
PURCHASING:

Mr. Byron Johnson, Purchasing Director, gave a PowerPoint presentation (on file in the City Clerk's Office) and answered questions from and responded to comments made by the Council Members.

.....
Motion made by Representative Escobar, seconded by Representative Lozano and unanimously carried to adjourn this meeting at 11:30 a.m.

.....
APPROVED AS TO CONTENT:



Richarda Duffy Momsen, City Clerk